

Los Angeles Unified School District  
**Stevenson College and Career Preparatory**



**ELAC MEETING  
AGENDA  
Tuesday, January 21, 2025  
10:00 AM  
Parent Center**

- |   |                |
|---|----------------|
| <b>I. Welcome/Call to Order / Bienvenida/Llamada al orden</b> | Ms. Marroquin  |
| <b>II. Flag salute / Saludo a la bandera</b>                  | Ms. Paredes    |
| <b>III. Public Comment / Comentarios públicos</b>             | Open to Public |
| <b>IV. Principal's Update / Actualización del director</b>    | Dr. Morales    |

**New Business/Action Item / Nuevos elementos de acción**

- |  |               |
|--|---------------|
| <b>V. Roll Call</b>  | Ms. Cardenas  |
| <b>VI. Review and Approval of minutes / Revisión y aprobación de minutas</b>                                       | Ms. Silva     |
| <b>VII. Master Plan / Master Plan</b>  | Ms. Cardenas  |
| <b>VIII. Reclassification Data / Datos de reclasificación</b>  | Ms. Cardenas  |
| <b>IX. Needs Assessment / Evaluación de necesidades</b>  | Ms. Cardenas  |
| <b>X. 2025-2026 SPSA Approval / Aprobar el Plan Escolar para el Rendimiento Académico Estudiantil de 2025-2026</b> | Ms. Cardenas  |
| <b>XI. 2025-2026 Budget Approval / Aprobar el presupuesto del 2025-2026</b>  | Ms. Cardenas  |
| <b>XII. Recommendations to SSC / Recomendaciones para SSC</b>  | Ms. Marroquin |
| <b>XIII. Announcements / Avisos</b>  | Ms. Cardenas  |
| <b>XIV. Adjournment / Finalizar junta</b>  | Ms. Marroquin |

**Agenda posted on January 14, 2025**

Los Angeles Unified School District  
Stevenson College and Career Preparatory



ELAC MEETING  
AGENDA  
Thursday, January 9, 2024  
8:30 AM  
Parent Center

- |      |  |                |
|------|--|----------------|
| I.   | <b>Welcome/Call to Order</b> / Bienvenida/Llamada al orden | Ms. Marroquin  |
| II.  | <b>Flag salute</b> / Saludo a la bandera                   | Ms. Paredes    |
| III. | <b>Public Comment</b> / Comentarios públicos               | Open to Public |
| IV.  | <b>Principal's Update</b> / Actualización del director     | Dr. Morales    |

**New Business/Action Item / Nuevos elementos de acción**

- |       |  |               |
|-------|--|---------------|
| V.    | <b>Roll Call</b>   | Ms. Cardenas  |
| VI.   | <b>Review and Approval of minutes</b> / Revisión y aprobación de minutas | Ms. Silva     |
| VII.  | <b>Revise and Approve ELAC ByLaws</b> /Revisar & aprobar ByLaws ELAC     | Ms. Marroquin |
| VIII. | <b>Master Plan</b> / Master Plan   | Ms. Cardenas  |
| IX.   | <b>Reclassification Data</b> / Datos de reclasificación                  | Ms. Cardenas  |
| X.    | <b>Attendance Data</b> /Datos de asistencia                              | Ms. Cardenas  |
| XI.   | <b>Needs Assessment</b> / Evaluación de necesidades                      | Ms. Cardenas  |
| XII.  | <b>Recommendations to SSC</b> / Recomendaciones para SSC                 | Ms. Marroquin |
| XIII. | <b>Announcements</b> / Avisos  | Ms. Cardenas  |
| XIV.  | <b>Adjournment</b> / Finalizar junta                                     | Ms. Marroquin |

Agenda posted on December 13, 2024

# ANNOUNCEMENT

# AVISO